INDEX

CONTRIBUTORS AND ARTICLES

Allen, Charles W., An Ontology for Practical Wisdom: Process Philosophy Meets Radical Orthodoxy?, 27.
Allen, Ronald J., Assessing the Authority of a Sermon, 63.
Allen, Ronald J., Book Review, 217.
Allen, Ronald J., Book Review, 325.
Allen, Ronald J., Book Review, 427.
Assessing the Authority of a Sermon, Ronald J. Allen, 63.
Autobiographical Approach to Feminist Biblical Scholarship, An, Gale A. Yee, 375.

Bailey, Wilma Ann, Through the Eyes of a Serpent: A Political/Economic/Ecological Interpretation of Genesis 3, 81.
Baird, William, Book Review, 332.
Bayer, Charles, Book Review, 334.
Black Feminist Approach to Biblical Studies, A, Wilda C. M. Gafney, 391.
Blosser, Joseph, Ritual Revival for Playful Protestant Preaching, 245.
Burrow, Rufus, Jr., Book Review, 101.
Burrow, Rufus, Jr., Book Review, 105.
Burrow, Rufus, Jr., Book Review, 219.
Burrow, Rufus, Jr., Book Review, 327.
Burrow, Rufus, Jr., King's Dream and Multiculturalism, 207.
Burrow, Rufus, Jr., The Definitive Biography of King?, 297.

Church as Contrast Society, The, Keith Watkins, 87.
Construction of Social Memory in Biblical Interpretation, The, Holly E. Hearon, 343.

Definitive Biography of King?, The, Rufus Burrow, Jr., 297.
Duncan, James C., Book Review, 223.

Epperly, Bruce, Miracles without Supernaturalism: A Process-Relational Perspective, 47.
Epperly, Bruce, Stature, Power, and Evangelism: The Theological Legacy of Bernard Loomer, 231.

From Intra-Jewish Polemics to Persecution: The Christian Formation of the Jew as Religious Other, Paul H. Jones, 161.
Ford, Lewis S., Book Review, 110.
Ford, Lewis S., Book Review, 335.

Gafney, Wilda C. M., A Black Feminist Approach to Biblical Studies, 391.

Hearon, Holly, Book Review, 108.
Hearon, Holly, The Construction of Social Memory in Biblical Interpretation, 343.

"I Am the Light of the World" (John 8:12): Connotation and Context, J. Gerald Janzen, 115.
Is God a Power That Loves? (Sermon), David P. Polk, 419.

Janzen, J. Gerald, "I Am the Light of the World" (John 8:12): Connotation and Context, 115.
Janzen, J. Gerald, "(Not) of My Own Accord": Listening for Scriptural Echoes in a Johannine Idiom, 137.
Janzen, J. Gerald, The Scope of Jesus's High Priestly Prayer in John 17, 1.
Jesus, the Family, and the Summons of the Kingdom (Sermon), Joe R. Jones, 199.
Jones, Joe R., Jesus, the Family, and the Summons of the Kingdom (Sermon), 199.
Jones, Paul H., From Intra-Jewish Polemics to Persecution: The Christian Formation of the Jew as Religious Other, 161.

King's Dream and Multiculturalism, Rufus Burrow, Jr., 207.

Miracles without Supernaturalism: A Process-Relational Perspective, Bruce Epperly, 47.
Monkey's Hand, The (Sermon), Ann Updegraff Spleth, 317.
Mulligan, Mary Alice, Book Review, 224.
Mulligan, Mary Alice, Book Review, 428.

"(Not) of My Own Accord": Listening for Scriptural Echoes in a Johannine Idiom, J. Gerald Janzen, 137.
Nottingham, William J., Book Review, 337.
Nottingham, William J., Book Review, 432.

Ontology for Practical Wisdom: Process Philosophy Meets Radical Orthodoxy?, An, Charles W. Allen, 27.

Plausibility of Panentheism, The, Edgar A. Towne, 273.
Polk, David P., Is God a Power That Loves? (Sermon), 419.

Reaffirming Feminist/Womanist Biblical Scholarship, Elisabeth Schüssler Fiorenza, 361.
Ritual Revival for Playful Protestant Preaching, Joseph Blosser, 245.
Russell, Helene Tallon, We Are One, But We Are Not the Same, 75.

Schüssler Fiorenza, Elisabeth, Reaffirming Feminist/Womanist Biblical Scholarship, 361.
Scope of Jesus's High Priestly Prayer in John 17, The, J. Gerald Janzen, 1.
Spleth, Ann Updegraff, The Monkey's Hand (Sermon), 317.
Stature, Power, and Evangelism: The Theological Legacy of Bernard Loomer, Bruce Epperly, 231.

Taylor, Myron J., Book Review, 227.
Thinking Beyond Division, Keith Watkins, 405.
Through the Eyes of a Serpent: A Political/Economic/Ecological Interpretation of Genesis 3, Wilma Ann Bailey, 81.

Towne, Edgar A., Book Review, 436.
Towne, Edgar A., The Plausibility of Panentheism, 273.

Watkins, Keith, The Church as Contrast Society, 87.
Watkins, Keith, Thinking Beyond Division, 405.
We Are One, But We Are Not the Same, Helene Tallon Russell, 75.
Wing, Richard A., Book Review, 340.

Yee, Gale A., An Autobiographical Approach to Feminist Biblical Scholarship, 375.

BOOKS REVIEWED AND REVIEWERS

Allen, Ronald J., *Essential Theological Terms*, 427.
Allen, Ronald J., *Púlpito: An Introduction to Hispanic Preaching*, 325.
Allen, Ronald J., *Theological Dictionary of Rabbinic Judaism*: Part 1, *Principal Theological Categories*, 217.
An End to This Strife: The Politics of Gender in African American Churches, Rufus Burrow, Jr., 219.

Baird, William, *Paul's Critique of Theocracy: A/Theocracy in Corinthians and Galatians*, 332.
Bayer, Charles, *Mainline Manifesto: The Inevitable New Church*, 334.
Bonhoeffer and King: Speaking Truth to Power, Rufus Burrow, Jr., 327.
Burrow, Rufus, Jr., *An End to This Strife: The Politics of Gender in African American Churches*, 219.
Burrow, Rufus, Jr., *Bonhoeffer and King: Speaking Truth to Power*, 327.
Burrow, Rufus, Jr., *Martin Luther King, Jr.*, 101.
Burrow, Rufus, Jr., *Martin Luther King Jr. on Creative Living*, 105.

Deep Religious Pluralism, Lewis S. Ford, 335.
Duncan, James C., *Preaching about People: The Power of Biography*, 223.

End of Faith, The: Religion, Terror, and the Future of Reason, William J. Nottingham, 337.
Essential Theological Terms, Ronald J. Allen, 427.

Faith of the Christian Church, The: An Introduction to Theology, Edgar A. Towne, 436.
Ford, Lewis S., *Deep Religious Pluralism*, 335.
Ford, Lewis S., *Whitehead's Philosophy: Points of Connection*, 110.

Hearon, Holly E., *Matthew*, 108.
History of Women in Christian Worship, A, Mary Alice Mulligan, 428.

Karl Barth: Theologian of Christian Witness, William J. Nottingham, 432.

Mainline Manifesto: The Inevitable New Church, Charles Bayer, 334.
Martin Luther King, Jr., Rufus Burrow, Jr., 101.
Martin Luther King Jr. on Creative Living, Rufus Burrow, Jr., 105.
Matthew, Holly E. Hearon, 108.
Mulligan, Mary Alice, *A History of Women in Christian Worship*, 428.
Mulligan, Mary Alice, *Preaching and Ethics*, 224.

Nottingham, William J., *Karl Barth: Theologian of Christian Witness*, 432.
Nottingham, William J., *The End of Faith: Religion, Terror, and the Future of Reason*, 337.

Paul's Critique of Theocracy: A/Theocracy in Corinthians and Galatians, William Baird, 332.
Preaching about People: The Power of Biography, James C. Duncan, 223.
Preaching and Ethics, Mary Alice Mulligan, 224.
Preaching Hosea, Amos, and Micah, Myron J. Taylor, 227.
Púlpito: An Introduction to Hispanic Preaching, Ronald J. Allen, 325.

Taylor, Myron J., *Preaching Hosea, Amos, and Micah*, 227.
Theological Dictionary of Rabbinic Judaism Part 1, *Principal Theological Categories*, Ronald J. Allen, 217.
Towne, Edgar A., *The Faith of the Christian Church: An Introduction to Theology*, 436.

Whitehead's Philosophy: Points of Connection, Lewis S. Ford, 110.
Wing, Richard A., *A Winter Name for God,* 340.
Winter Name for God, A, Richard A. Wing, 340.